



TWENTY-FIFTH SUNDAY AFTER PENTECOST

Thursday, November 7, 2024 | 7:00 PM

Sunday, November 10, 2024 | 8:00 AM

THE SERVICE OF HOLY COMMUNION

ELW—Evangelical Lutheran Worship

P—Pastor **C**—Congregation **L**—Leader

PRELUDE: “For the Fruit of All Creation”Frank W. Stoldt

Please stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P Most merciful God,

C We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING HYMN: ELW 679, "For the Fruit of All Creation"AR HYD Y NOS

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000
 Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958
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 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

P In peace, let us pray to the Lord.

C Lord, have mercy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

FIRST READING.....1 Kings 17:8-16

⁸The word of the Lord came to [Elijah,] saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” ¹¹As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we

may eat it, and die.”¹³ Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son.¹⁴ For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.”¹⁵ She went and did as Elijah said, so that she as well as he and her household ate for many days.¹⁶ The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

☒ The word of the Lord.

☑ Thanks be to God.

PSALM 146

(Spoken in unison.)

¹ Hallelujah!

Praise the Lord, O my soul!

² I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

³ Put not your trust in rulers,

in mortals in whom there is no help.

⁴ When they breathe their last, they return to earth,

and in that day their thoughts perish.

⁵ Happy are they who have the God of Jacob for their help,

whose hope is in the Lord their God;

⁶ who made heaven and earth, the seas, and all that is in them;

who keeps promises forever;

⁷ who gives justice to those who are oppressed, and food to those who hunger.

The Lord sets the captive free.

⁸ The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;

the Lord loves the righteous.

⁹ The Lord cares for the stranger;

the Lord sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰ The Lord shall reign forever,

your God, O Zion, throughout all generations. Hallelujah!

SECOND READING.....Hewbrew 9:24-28

²⁴ Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf.²⁵ Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own;

²⁶ for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself.²⁷ And just as it is appointed for mortals to die once, and after that the judgment,²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

☒ The word of the Lord.

☑ Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

Sung first by the cantor, then repeated by all.



HOLY GOSPEL.....Mark 12:38-44

P The Holy Gospel according to St. Mark, the twelfth chapter.

G Glory to you, O Lord.

³⁸As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” ⁴¹He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴²A poor widow came and put in two small copper coins, which are worth a penny. ⁴³Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

P The Gospel of the Lord.

G Praise to you, O Christ.

Please be seated.

SERMON.....Pastor Erdos

Silence for Reflection

Please stand.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: PATMOS, William H. Havergal, 1793–1870

APOSTLES' CREED

☒ I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please be seated.

ANNOUNCEMENTS

Please stand.

PRAYERS OF INTERCESSION

- ☐ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs . . .
- ☐ Lord in your mercy,
- ☑ Hear our prayer.

SHARING OF THE PEACE

- ☐ The peace of Christ be with you always.
- ☑ And also with you.

People greet each other saying: “Peace be with you.”

All of the work of Trinity is possible because of the prayers, service and offerings of the people of Trinity. If you would like to leave an offering, you may use an envelope and leave an offering in one of the black boxes at an entrance. You may also use a credit card or give an offering through PayPal at TrinityEnglish.org/give. Scanning the QR code will take you to the site. Thank you for your support!



OFFERTORY PRAYER

- ☐ Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Strength and our Song.
- ☑ Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

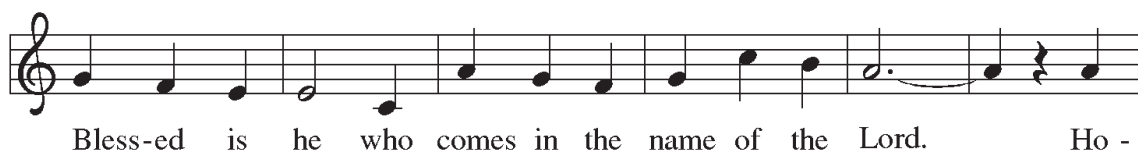
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P God of judgement and mercy, we rejoice to give you thanks and praise, for like the widow who put into the temple treasury two copper coins, which were all she had, you give us your very heart in the flesh and blood of your Son Jesus Christ. For he is our great high priest who once for all removed sin by the sacrifice of himself. He entered into heaven and appeared in your presence on our behalf. Having been offered once to bear the sins of many, he will appear a second time to save those who are eagerly waiting for him. And so with all the company of heaven we gladly sing the praise of your glory:

SANCTUS



EUCCHARISTIC PRAYER

☞ Generous God, as creator you give to us out of your abundance, but as redeemer you take on our poverty. Since the foundation of the world you have longed to bring us to share in the banquet of your kingdom. Send upon your people the comfort of your Holy Spirit that we may be clothed with power from on high. Through your Spirit's grace, bless this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ; who, in the night in which he was betrayed, took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Great is the mystery of faith.

☞ **Christ has died. Christ is risen. Christ will come again.**

☞ Redeeming Lord, you made the orphan, the widow, and the stranger a trusted place of encounter with your grace. In Ruth you brought to Canaan one who was an orphan, a widow, and a stranger, and from her faithfulness and imagination you brought forth the line of David, whose son was your Messiah. Visit today in the power of your Spirit those who are alone, bereaved, powerless, and lost, and make them bearers of your hope and carriers of your redemption, that as your people continue to meet you in the hungry and the homeless, the least of these may be a source of renewal for your church and world; until the day when every knee shall bow and every tongue confess your Son as savior, ever one God, Trinity of grace.

☞ Amen.

LORD'S PRAYER

☞ **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Please be seated.

COMMUNION DISTRIBUTION

AGNUS DEI

Choir Lamb of God, you take a - way the sin of the world;
have mer - cy on us. Choir Lamb of God,
you take a - way the sin of the world;
have mer - cy on us. Choir Lamb of God,
you take a - way the sin of the world;
grant us peace. A - men.

Please stand.

COMMUNION BLESSING

- P** The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
- C** Amen.

POST-COMMUNION PRAYER

- P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Redeemer.
- C** Amen.

BLESSING

- P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.
- C** Amen.

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 thron to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL

- P** Go in peace. Serve the Lord.
- C** Thanks be to God.

POSTLUDE: "Creator Spirit, Heavenly Dove," BWV 667..... J. S. Bach

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The Great Thanksgiving and Eucharistic Prayer come from Eucharistic Prayers by Samuel Wells and Abigail Kocher.
 Grand Rapids: William B Eerdmans Publishing Company. 2016

A NOTE on new liturgical music: This week we are (re-)learning two new liturgical pieces, the Gospel Acclamation and Agnus Dei. These first appeared as part of the Second Setting in the red 1958 *Service Book and Hymnal* and later as Setting Three in the green *Lutheran Book of Worship*. They continue to be used in our current *Evangelical Lutheran Worship* book as part of Setting Five. They are in chant style (a free-flowing, non-rhythmic musical style) and were arranged by Regina Holmen Fryxell from Swedish Lutheran adaptations of 13th-century mass settings. May these gently rising and falling melodies enhance our worship and connect us to the saints of every time and place who have sung them.

+ PARTICIPANTS +

Our appreciation and thanks to those serving in God's house today:

- + Pastor Erdos, Preacher
- + Pastor Zandstra, Celebrant
- + Deacon Lasits, Intercessor
- + Daniel Schwandt, Organist
- + Aaron Brune, Reader
- + Special thanks to today's Ushers, Altar Guild, Video and Audio Production Crew.

ALTAR FLOWERS IN THE NAVE: The flowers on the altar are given to the glory of God. In celebration of the partnership between Pastor Lee and the people of Trinity by her New Jersey friends and colleagues, Pastors Christa, Dale, Jill, and Serena. In loving memory of John Cartwright by Diann Cartwright. In honor of all veterans who have served their country by Bill Borgmann.

IN OUR PRAYERS: Sharon Gerig, Jenny Hobby and Family, Bob, Katherine, Vivian, Craig, Mark, Becky, Cindy V, Penny Darrah, Katie, Pam Nusbaum.

YOUR PARTNERS IN THE GOSPEL

The Rev. Dr. Gary M. Erdos, Senior Pastor
The Rev. Lee A. Zandstra, Associate Pastor
The Rev. Jeremy G. Russell, Visitation Pastor
Mary E. Lasits, Deacon

+ + +

Robert A. Hobby, Director of Music
Daniel E. Schwandt, Associate Director of Music
Emily K. Bird, Director of Children's Music
Rebecca L. Karcher, Director of Communication
Anya E. Boyden, Communications Assistant/Social Media Manager
Brian W. Eastman, Director of Facilities
Amy E. Henderson-Hill, Director of Family Ministries
Meghan M. Dohring, Coordinator of Children's Ministry
Julie E. Shepperd, Accountant
Laura M. Hoffman, Receptionist
Rachel K. McAninch, Administrative Assistant
Karen L. Moore, Accounting Assistant
The Rev. Dr. Frederick E. Hasecke, Senior Pastor Emeritus
The Rev. Dr. Kathleen W. Haller, Associate Pastor Emeritus

+ + +

Karen L. Anderson—Chile
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