



Holy Communion with
The Right of Installation
Sunday, November 10, 2024

Trinity English
LUTHERAN CHURCH



TRINITY ENGLISH LUTHERAN CHURCH
HOLY COMMUNION WITH THE RITE OF INSTALLATION

Sunday, November 10, 2024 | 10:30 AM

ELW—Evangelical Lutheran Worship

P—Pastor C—Congregation L—Leader

PRELUDE: Fantasia on “Come, Holy Ghost, God and Lord” BWV 651.....J. S. Bach

WELCOME

Please stand.

GATHERING HYMN: ELW 641, “All Are Welcome”TWO OAKS

Stanza 1: All

Stanza 2: Treble voices

Stanza 3: Low voices

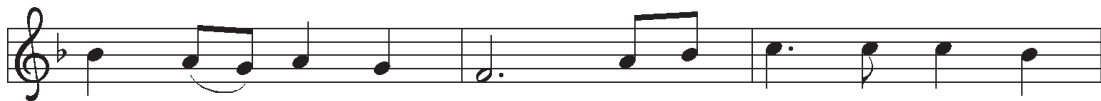
Stanza 4: All




1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and




live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an



Refrain

Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



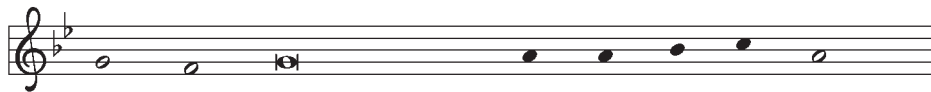
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

CANTICLE OF PRAISE: "Glory to God"


Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we




wor - ship you, we give you thanks, we praise you for your glo - ry.


Refrain




Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us;




you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

SALUTATION

- P** The Lord be with you.
- C** And also with you.

PRAYER OF THE DAY

- P** O God, through the ages you have called women and men to the ministry of word and service and sacrament in the church. Let your blessing rest now on all who answer that call. Grant them understanding of the gospel, sincerity of purpose, diligence in ministry, and the beauty of life in Christ, that many people will be served and your name be glorified; through your Son, Jesus Christ, our Savior and Lord.
- C** Amen.

Please be seated.

FIRST LESSON.....Micah 6:6-8

⁶“With what shall I come before the LORD, and bow myself before God on high? Shall I come before God with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸God has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

- L** The word of the Lord.
- C** Thanks be to God.

PSALM 84

The choir will sing the refrain first, then all will be invited to repeat it.

The choir will sing the verses and all are invited to sing the refrain as indicated.



How dear to me, how dear to me is your dwell-ing, O LORD.

¹How dear to me is your dwelling,
O Lord of hosts!

²My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

³Even the sparrow has found a home, and the swallow a nest where she may lay her young,
by the side of your altars, O Lord of hosts, my king and my God.

⁴Happy are they who dwell in your house!
They will always be praising you. **REFRAIN**

⁵Happy are the people whose strength is in you,
whose hearts are set on the pilgrims' way.

⁶Those who go through the balsam valley will find it a place of springs,
for the early rains have covered it with pools of water.

⁷They will climb from height to height,
and the God of gods will be seen in Zion.

⁸Lord God of hosts, hear my prayer;
give ear, O God of Jacob. **REFRAIN**

⁹Behold our defender, O God;
and look upon the face of your anointed.

¹⁰For one day in your courts is better than a thousand elsewhere.
I would rather stand at the threshold of the house of my God than dwell in the tents of the wicked.

¹¹For the Lord God is both sun and shield, bestowing grace and glory;
no good thing will the Lord withhold from those who walk with integrity.

¹²O Lord of hosts,
happy are they who put their trust in you! **REFRAIN**

SECOND LESSON.....1 Corinthians 12:4-12

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Sung first by the choir, then repeated by all.



Choir: How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation. (**Alleluia**).

GOSPEL.....John 13:1-5, 12-15

P The Holy Gospel according to St. John, the thirteenth chapter.

G Glory to you, O Lord.

¹It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. ³Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; ⁴so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. ⁵After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him. ¹²When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. ¹³"You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. ¹⁴Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵I have set you an example that you should do as I have done for you.

P The Gospel of the Lord.

G Praise to you, O Christ.

Please be seated.

SERMON.....Bishop Timothy Graham

Please stand.

HYMN OF THE DAY: ELW 798, "Will You Come and Follow Me".....KELVINGROVE

Stanzas 1, 2, 4: All

Stanza 3: Choir



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 ||



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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APOSTLES' CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRESENTATION

P Having been authorized by the church to install Deacon Mary Lasits and Pastor Lee Zandstra our co-workers in the gospel, as Deacon and Associate Pastor, I now ask for certifications of these calls.

ADDRESS AND QUESTIONS

L After prayerful deliberation, we, of Trinity English Lutheran Church have called Deacon Mary Lasits to serve as minister of word and service in the position of Deacon and Pastor Lee Zandstra to serve as a minister of word and sacrament in the position of Associate Pastor. I present these letters certifying the calls.

B Our Lord, who came among us as a servant, calls us to faith and a life of loving service to our neighbor. You each come among us as one called and set apart for the ministry of word and service and the ministry of word and sacrament, each a gift from God to inspire us to love and service to Christ.

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself

to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1 Timothy 4:12-16)

B Deacon Mary Lasits/Pastor Lee Zandstra, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

R *I will, and I ask God to help me.*

B Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church? Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

R *I will, and I ask God to help me.*

B Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace?

R *I will, and I ask God to help me.*

B Will you give faithful witness in the world, that God's love may be known in all that you do?

R *I will, and I ask God to help me.*

B Deacon Mary, trusting in God's care, will you witness to Jesus Christ in word and deed, pray for God's people, seek to grow in love for those you serve, strive for excellence in your skills, and adorn the gospel of Jesus Christ with a godly life?

R *I will, and I ask God to help me.*

B Pastor Lee, trusting in God's care, will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

R *I will, and I ask God to help me.*

B Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

C **Amen.**

Please stand.

B People of God, will you receive Deacon Mary Lasits into this ministry as one called and sent to serve all people in Christ's name?

C **We will, and we ask God to help us.**

B People of God, will you receive Pastor Lee Zandstra as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation?

C We will, and we ask God to help us.

B Will you pray for Deacon Mary and Pastor Lee? Will you help and honor them in carrying out their ministry? In all things, will you strive to live together in the peace and unity of Christ?

C We will, and we ask God to help us.

B Deacon Mary Lasits, the office of Deacon is now committed to you in the name of the the Triune God Pastor Lee Zandstra, the office of Associate Pastor is now committed to you in the name of the the Triune God. **Amen.**

BLESSING

B The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever. **Amen.**

B O God, we remember with thanksgiving the orderliness of your creation and preservation of life. Bless and accept the ministry of Deacon Mary in the stewardship of the resources entrusted to your church: its people and their talents, its wisdom and energy from your Spirit, and its wealth from your goodness. Bless and accept the ministry of Pastor Lee in preaching, teaching, and administering the sacraments. Remind us that we are accountable to you in all things great and small; through Jesus Christ, our Savior and Lord. **Amen.**

B People of God, I present to you Deacon Mary Lasits and Pastor Lee Zandstra, your Deacon and Associate Pastor. Let us welcome them in the name of Christ.

PRAYERS OF INTERCESSION

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs . . .

P Lord in your mercy,

C Hear our prayer.

SHARING OF THE PEACE

P The peace of Christ be with you always.

C And also with you.

People greet each other saying: "Peace be with you."

Please be seated.

All of the work of Trinity is possible because of the prayers, service and offerings of the people of Trinity. If you would like to leave an offering, you may use an envelope and leave an offering in one of the black boxes at an entrance. You may also use a credit card or give an offering through PayPal at TrinityEnglish.org/give. Scanning the QR code will take you to the site. Thank you for your support!



OFFERTORY ANTHEM: “Draw the Circle Wide”Mark Miller

Draw the circle wide, draw the circle wide. No one stands alone, we’ll stand side by side.
Draw the circle, draw the circle wide.

Draw the circle wide, draw it wider still. Let this be our song: no one stands alone.
Standing side by side, draw circle, draw the circle wide.

Please stand.

OFFERTORY PRAYER

- P** Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.
- C** Amen.

GREAT THANKSGIVING

- P** The Lord be with you.
- C** And also with you.

- P** Lift up your hearts.
- C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit who brings us toward the truth of God’s rule where people of all colors and cultures, shapes and scars, past sins and future hopes sit down together at the feast of life. And so with all the choirs of angels, the church on earth and the hosts of heaven, we join their unending hymn:



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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 South America, and Central America, including the Caribbean.

EUCCHARISTIC PRAYER

- P** The One who loved us well, loved us to the end, and loves us still, on the night before he died, he took bread, and when he had given thanks, broke it and gave it to his disciples saying, “Take, eat: This is my body given for you. Do this in remembrance of me.”

After supper he took the cup of wine and, when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all people for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me.”

Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of he comes again in peace. With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service. By your Spirit, make us one us with Christ and one with your church in all the world as we pray the prayer you taught us.....

LORD’S PRAYER

- C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

AGNUS DEI

Choir Lamb of God, you take a-way the sin of the world;
have mer - cy on us. Choir Lamb of God,
you take a - way the sin of the world;
have mer - cy on us. Choir Lamb of God,
you take a - way the sin of the world;
grant us peace. A - men.

COMMUNION ANTHEM: "And His Gifts"Paul Bouman
And his gifts were that some should be apostles, some pastors and teachers,
to equip the saints for the work of ministry for the building up of the body of Christ,
until we all attain to the unity of the faith and the knowledge of the Son of God.
Ephesians 4:11-13

COMMUNION HYMN: ELW 574, "Here I Am, Lord"HERE I AM, LORD



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

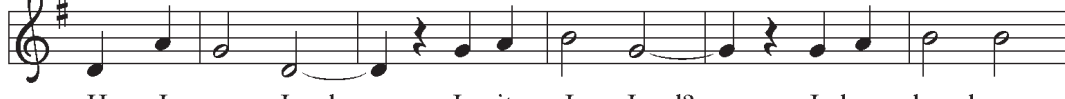


I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946
 Music: HERE I AM, LORD, Daniel L. Schutte
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COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

C Amen.

POST-COMMUNION PRAYER

P We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, knitting us into one people through your love. As you have again raised up among us faithful servants for the ministry, grant that we all may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Redeemer.

C Amen.

BLESSING

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace.

C Amen.

SENDING HYMN: ELW 661, "I Love to Tell the Story".....HANKEY

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

DISMISSAL

☞ Go in peace, to love and serve the Lord.

☛ Thanks be to God.

POSTLUDE: “Creator Spirit, Heavenly Dove,” BWV 667.....J. S. Bach

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A NOTE on new liturgical music: This week we are (re-)learning two new liturgical pieces, the Gospel Acclamation and Agnus Dei. These first appeared as part of the Second Setting in the red 1958 *Service Book and Hymnal* and later as Setting Three in the green *Lutheran Book of Worship*. They continue to be used in our current *Evangelical Lutheran Worship* book as part of Setting Five. They are in chant style (a free-flowing, non-rhythmic musical style) and were arranged by Regina Holmen Fryxell from Swedish Lutheran adaptations of 13th-century mass settings. May these gently rising and falling melodies enhance our worship and connect us to the saints of every time and place who have sung them.

+ PARTICIPANTS +

Our appreciation and thanks to those serving in God's house today:

- + The Rev. Timothy M. Graham, Bishop, Indiana-Kentucky Synod, ELCA, Installation Officer
- + The Rev. Dr. Gary M. Erdos, Senior Pastor
- + The Rev. Lee Zandstra, Celebrant
- + Deacon Mary Lasits, Intercessor
- + Daniel Schwandt, Organist
- + Robert Hobby, Director
- + Emily Bird, Director
- + Children's Choir
- + Junior Choir
- + Youth Choir
- + Chancel Choir
- + Pastor Jeremy Russell and Pastor Judy Follis, Readers
- + Bella Bowman, Evan Dowty, Mae Hardin, Brooke Lawson, Communion Assistants
- + Ashley Lawson, Crucifer
- + Special thanks to today's Ushers, Altar Guild, Video and Audio Production Crew.

ALTAR FLOWERS IN THE NAVE: The flowers on the altar are given to the glory of God. In celebration of the partnership between Pastor Lee and the people of Trinity by her New Jersey friends and colleagues, Pastors Christa, Dale, Jill, and Serena. In loving memory of John Cartwright by Diann Cartwright. In honor of all veterans who have served their country by Bill Borgmann.

IN OUR PRAYERS: Sharon Gerig, Jenny Hobby and Family, Bob, Katherine, Vivian, Craig, Mark, Becky, Cindy V, Penny Darrah, Katie, Pam Nusbaum.

YOUR PARTNERS IN THE GOSPEL

The Rev. Dr. Gary M. Erdos, Senior Pastor
The Rev. Lee A. Zandstra, Associate Pastor
The Rev. Jeremy G. Russell, Visitation Pastor
Mary E. Lasits, Deacon

+ + +

Robert A. Hobby, Director of Music
Daniel E. Schwandt, Associate Director of Music
Emily K. Bird, Director of Children's Music
Rebecca L. Karcher, Director of Communication
Anya E. Boyden, Communications Assistant/Social Media Manager
Brian W. Eastman, Director of Facilities
Amy E. Henderson-Hill, Director of Family Ministries
Meghan M. Dohring, Coordinator of Children's Ministry
Julie E. Shepperd, Accountant
Laura M. Hoffman, Receptionist
Rachel K. McAninch, Administrative Assistant
Karen L. Moore, Accounting Assistant
The Rev. Dr. Frederick E. Hasecke, Senior Pastor Emeritus
The Rev. Dr. Kathleen W. Haller, Associate Pastor Emeritus

+ + +

Karen L. Anderson—Chile
ELCA Missionary Partner Supported by Trinity English